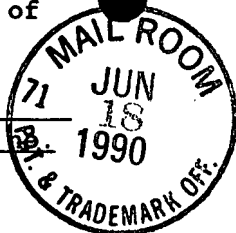


In re PATENT APPLICATION of
Inventor(s): HETTICHEAppln No.: 0 7 / 268,772
series code ↑ ↑ serial 18
18 1990

Filed: November 9, 1983

Title: AZELASTINE - CONTAINING MEDICAMENTSHon. Commissioner of Patents and Trademarks
Washington, D.C. 20231

Sir:

Group Art Unit 158Examiner P. PraterAtty. Dkt. 69931 / 87 217 PH
M# / Client Ref.(Our Deposit Account No. 03-3975)(Our Order No. 326 / 69931)

C# / M#

Date: June 18, 1990

RESPONSE UNDER 37 CFR 1.116

EXPEDITED PROCEDURE

EXAMINING GROUP 158RESPONSE/AMENDMENT/LETTER

This is a response/amendment/letter in the above-identified application and includes the herewith attachment of same date and subject which is incorporated herein by reference and the signature below is to be treated as the signature to the attachment in absence of a signature thereto.

FEE REQUIREMENTS FOR CLAIMS AS AMENDED

* Query: Is appeal *
* deadline now? If *
* so, file Notice of *
* Appeal separately *

- | | Claims
remaining
after
amendment | Highest
number
previously
paid for | Present
Extra | Additional
Fee |
|--|---|---|------------------|-------------------|
| 1. Total Effective Claims | * <u>18</u> minus ** <u>20</u> | = <u>0</u> | X \$12.00 = | \$ <u>-0-</u> |
| 2. Independent Claims | * <u>7</u> minus *** <u>7</u> | = <u>0</u> | X \$36.00 = | \$ <u>-0-</u> |
| 3. If amendment enters <u>proper</u> multiple dependent claim(s) into this application for <u>first time</u> (leave <u>blank</u> if this is a <u>reissue</u> appln) add \$120.00 + _____ | | | | |
| 4. <u>Original</u> due date: [] None; [X] (date) <u>June 26, 1990</u> | | | | |
| 5. Petition is hereby made to extend the <u>original</u> due date to cover the date this response is filed for which the requisite fee is attached (1 month \$62; 2 months \$180; 3 months \$430): - - - - - + _____ | | | | |
| 6. If <u>Terminal Disclaimer</u> attached, add Rule 20(d) Official fee (\$62) - - - - - + _____ | | | | |
| 7. Subtotal \$ _____ | | | | |
| 8. If "small entity" verified statement filed [] previously, [] herewith, enter one-half (1/2) of subtotal - - - - - and <u>subtract</u> - _____ | | | | |
| 9. Subtotal \$ _____ | | | | |
| 10. Enter any previous extension fee <u>paid</u> since above <u>original</u> due date (item 4) and <u>subtract</u> - _____ | | | | |
| 11. TOTAL FEE ATTACHED \$ <u>-0-</u> | | | | |
| 12. *If the entry in this space is less than entry in the next space, the "Present Extra" result is "0". | | | | |
| 13. **If the "Highest number previously paid for" in this space is less than 20, write "20" in this space. | | | | |
| 14. ***If the "Highest number previously paid for" in this space is less than 3, write "3" in this space. | | | | |

CHARGE STATEMENT: The Commissioner is hereby authorized to charge any fee specifically authorized hereafter, or any missing or insufficient fee(s) filed, or asserted to be filed, or which should have been filed herewith or concerning any paper filed hereafter, and which may be required under Rules 16-18 (missing or insufficiencies only) now or hereafter relative to this application and the resulting Official Document under Rule 20, or credit any overpayment, to our Account/Order Nos. shown in the heading hereof, for which purpose a duplicate copy of this sheet is attached.

This CHARGE STATEMENT does not authorize charge of the issue fee until/unless an issue fee transmittal sheet is filed.

1615 L Street N.W.
Eleventh Floor
Washington, D.C. 20036-5601

Tel: 861-3000

Atty/Sec: LAH/debCDC-120 4/90(PC) NOTE: File this cover sheet in duplicate with post card receipt (CDC-103) and attachments

CUSHMAN, DARBY & CUSHMAN

By Atty: Lawrence A. HymoSig: [Signature]Reg. No. 19,057Tel.: 861- 3015